

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DHRUV GLOBAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130187
3	SCHOOL CODE (IF APPLICABLE)	30127
4	COMPLETE ADDRESS WITH PIN CODE	MALPANI CAMPUS, DHANDHARPHAL, AKOLE ROAD, SANGAMNER, DIST AHMEDNAGAR, MAHARASHTRA, AHMEDNAGAR , MAHARASHTRA - 422603
5	PRINCIPAL NAME	ARCHANA UDAYSINH GHORPADE
6	PRINCIPAL QUALIFICATION	M.A. , B.Ed, School Administration
7	SCHOOL EMAIL ID	mail@dhruv.edu.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	8805080005

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://dhruv.edu.in/Sangamner/wp-content/uploads/2023/05/B-1.-Letter-Extension-of-Affiliation-01.04.2019-31.03.2024.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://dhruv.edu.in/Sangamner/wp-content/uploads/2023/05/B-2.-SOCIETY-AND-TRUST-REGISTRATION.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://dhruv.edu.in/Sangamner/wp-content/uploads/2023/05/B-3.-NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://dhruv.edu.in/Sangamner/wp-content/uploads/2023/05/B-4.-RCOGNITION-CERTIFICATE.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://dhruv.edu.in/Sangamner/wp-content/uploads/2023/05/B-5.-Building-Safety-Certificate-PWD-ACE.p
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://dhruv.edu.in/Sangamner/wp-content/uploads/2023/05/B-6.-Fire-Safety-Certificate-2023.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://dhruv.edu.in/Sangamner/wp-content/uploads/2023/05/B-7.-DEO-Certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://dhruv.edu.in/Sangamner/wp-content/uploads/2023/05/B-8.-Water-Safety-Health-and-Sanitization-

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://dhruv.edu.in/Sangamner/wp-content/uploads/2023/05/C1.-Fee-structure-23-24.pdf
2	ANNUAL ACADEMIC CALENDER	https://dhruv.edu.in/Sangamner/wp-content/uploads/2023/05/Events-Holidays-2023-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://dhruv.edu.in/Sangamner/public-disclosure/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://dhruv.edu.in/Sangamner/wp-content/uploads/2023/05/C-4.-PTA-2022-23.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://dhruv.edu.in/Sangamner/wp-content/uploads/2023/05/C-5-Result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ARCHANA UDAYSINH GHORPADE
2	TOTAL NO. OF TEACHERS	53
	PGT	11
	TGT	22
	PRT	18
3	TEACHERS SECTION RATIO	1.73
4	DETAILS OF SPECIAL EDUCATOR	Mr. SAURABH SURESH MHALAS (8830313849)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr. GIREESH BASANTKUMAR DAGA (9850712170)

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	88	87	99	One Student was absent due to medical problem.

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	48	46	96	Two student - compartment

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	55100
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	45 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 113

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	55
6	NO. OF BOYS TOILETS	67
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/6EJ_Kui_ktQ